

I SHALL NOT BE HELD RESPONSIBLE FOR THE FAILURE OF ANY STUDENT.

If i missed anything then feel free to add.

Navi Test 4

Chapter 15

- 1 - in the 18th year of the reign of Yiruvum, Aviyam became king
- 2 - רדק - Why does it tell us 'אבימ' mother's name (Maachah)?
 - To tell us that she was a bad women and she was Aviyam's influence
- 3 - אבימ followed the way of his father and sinned
- 6 - מצודת דוד - This is a repeat. We were already told they went to war.
 - It was just saying that the war carried out for so long that it lasted out into the time of אבימ
- 16 - There was war between Asa and Basha the king of Israel through all their days
- 17 - מצודת דוד - What is a רמה and what was the purpose?
 - It is a tower. So that he (Basha) could throw stones at the people of Yehuda
- 18 - Asa collected all the silver and gold from the house of the lord and he gave it to his servants. He sent them to Ben Haddad with the money as a bribe.
- בן הדד sent soldiers into מלכות ישראל and "rocked" 'בשטה's world so he ditched the רמה
- אסא commanded his entire nation to take down the רמה and build cities with the materials
- When אסא got older he became lain (frail)
 - מצודת דוד - Why does the פסוק say his legs became sick?
 - Over the course of אסא's reign, he was generally successful but towards the end of his life he wasn't very successful
 - רדק - Quotes חזק
 - It says two words before saying that his legs got sick in regard to taking down the רמה - It says "חלמידי אין נקי (No one was absolved)," including חלמידי (he made them work), so he was punished for making חכמים work by his legs getting frail
 - אסא dies

- נדב reigned for two years after ירבעם in which he followed in his father's footsteps and made בנ' sin
- A rebel arose- בשטה who reigned after נדב but was not his son
- He fought נדב, killed him, and seized his kingship during his third year
- בשטה destroyed the house of ירבעם and fulfilled the prophecy of אחיה

- **מצודת דוד** - Why is the נביא repeating itself?

- The נביא is stressing that even though בשטה fulfilled the נבואה of אחיה it didn't stop אסא from going to war with him since he sinned like ירבעם (didn't learn from ירבעם's mistakes)

CHAPTER 16

- 1 - Yahu ben Chanani is a navi who received a nevu'a from Hashem about Basha
- 2 - "I chose you to lead my nation and you failed me. So what will I do to you?"
- 3 - "Im gonna destroy your house just like I did to the house of Yiruvum"
- 6 - Basha was buried with his father in Tirzah and his son, Elah took over
- 7 - **מצודת דוד** - Why is he getting punished for destroying the kingdom of Yiruvum if that is what Hashem wanted?
 - If he was gonna wipe out Yiruvum and get rid of the badness, then it was pointless because in the end he would just act like him.
- 8 - In the 26th year of Asa, Elah ruled in Tirzah for 2 years
- 10 - Zimri killed Elah and became king
- 16 - Umri is crowned because Zimri has no support
- 17 & 18 - **Umri** went and set siege around **Zimri**, and when **Zimri** saw this he went and set the city on fire and he died from it
- 21 - the nation was divided, half were loyal to **Tivni** and half were royal to **Umri**
- 22 - **Umri** and his followers were much stronger than Tivni's and they squashed them
- 25 - **Umri** was also bad (like all the others)

- 28 - **Achav**, the son of **Umri** and is now the king of Yisroel (he is very bad)
- 29 - **Achav** became king in the 38th year of Asa and reigned for 22 years
- 30 - **Achav** did bad in the eyes of god
- 31 - **מְצִידַת דָּוִד** - what is the significance of the first three words of the pasuk?
 - The smallest things that Achav did were the worst things that Yiruvum did
 - Didn't we say Yiruvum was the worst?
- 34 - in his days, Chiyel built Yiricho with the birth of his first son Avirum he laid the foundation. And with the birth of his youngest son Seguv, he set up the gates.
 - **מְלָכִים** - What is going on here? What is the meaning of this?
 - Even though we went through this stretch of bad things and kings there was still a little bit of fear/good left. They didn't build Yiricho but now they see this bad guy build on it. So when they saw that nothing happened to him for going against Hashem they lost all belief. But really his sons were dying while he built it.

CHAPTER 17

- 1 - Elijah takes an oath that there will not be rain until I say so
- 3 - Hashem says to Elijah, "go east and hide by Nachal Chris"
 - **מְצִידַת דָּוִד** - Why is Hashem telling him to go on hide?
 - so that he will be safe from Malchut Yisroel
- 6 - bread and meat in the morning and at night and then if he needed a drink he had the river
- 7 - Nachal got dried up
- 8 - Go and settle in "Tsarpata" and there will be a widow to take care of you
- 12 - She swears to him, "if I had a cake i would give it to you, but i have nothing to support you."
- 13 - He says don't be afraid, go bake me a cake
 - **קֵדָה** - why is he saying serve me first, and then you can serve your starving son? what chutzpah!

- he just traveled so he is hungry
 - he was a cohen, so he gets "Maphrish Chalah" so he says why not give it to me?
- 14 - he says if you do this for me you will have flower and oil until the drought ends
- 15 - so she did it and they all ate for many days
- 17 - after these things happened the son of this woman got very sick
 - **רדק** - there is an opinion that says he didn't completely die, rather the sickness was so strong until his breathing stopped, there were no signs of life until she thought that he had died. But i (רדק) believe that he is actually dead like it says.
- 18 - She says to Elijah, do we have beef? you came here to show me my sins and to kill my son
 - **מצודת דוד** - why did you come here?
 - Before you came, i was considered a tzadaiket compared to the others. But next to you, im a rasha. I was the best of the worst so i was set but now that you came, Hashem sees the difference so He is treating me like an evil person.
- 19 - Elijah says to her, give me your son and he brought him up to his room and layed him down on his bed.
- 20 - "God really, this widow that i have been living with, ur gonna do bad to her and kill her son?" (sarcasm)
- 21 - he lay on him and called out 3 times "God bring back this child"
 - **מצודת דוד** - he was literally on top of this kid, mouth to mouth, eye to eye, nose to nose... (kind of like cpr)
- 22 - Hashem listened and gave life back to the child
- 23 - Elijah came back and gave the boy back and said "your son is alive"
- 24 - She says to him, "now i know you are a man of god"
 - **מצודת דוד** - so was she a doubter until now?
 - she thought that maybe he heard from another navi about the flower thing but now that she saw him revive her son with her own eyes, she has no doubt that he is a man of god.

Chapter 18

- 1 - and it was after many days and the word of Hashem came to Elijah, in the 3rd year of the drought and He said to him. "go, appear before Achav and give him rain"
 - רדק - What changed now that Hashem wants to give rain to Achav?
 - because of the famine, they did teshuva. and malchut yisroel had a special zichut that 7,000 people stayed loyal to Hashem throughout this whole thing.
- 3 - Achav spoke to his servant Obadiah who feared Hashem
- 4 - eizebel
- 5 - Achav says to him (obadiah) "i want you to check all the water, maybe you will find some grass to keep the horses and mules so that they will not die"
 - מלבים - why do they care about the animals?
 - there is a medrish that tells us that Hashem bases his decisions on the way we are acting when it comes to rain/water. the animals had a "unbreakable pact" with Hashem that they will get rain/water regardless drought or not. so they figured that there has to be something because of the animals pact so lets go find it and take it for ourselves. (basically achav went into desperation mode.)
- 6 - so the two of them split up and went in 2 different directions.
- 7 - Obadiah crossed paths with Elijah while searching
- 8 - and Elijah said to him go and find your master and tell him "im back baby"
- 9-13 - he says elijah "what have i done wrong that you want me to die" (?????). my master was looking all over for you. he made all the other cities/nations swear that they havent seen you. and now you want me to go back and tell him i found you????? he will kill me. and what if he comes and your not here?
 - 12 - רלבג - Why would he not be there?
 - people knew that Elijah was miraculously transported places by Hashem
- 15 - Elijah says, "i swear i will stand before you today"

- 16 - So Obadiah went to Achav and tells him what happened
- 19 - ELijah says to Achav, gather everybody and bring them to "Har Carmel"
- 21 - Elijah gives them musar, how much longer are u gonna be....
 - **מצודת דוד** - He is saying you are like a pendulum. How much longer will you change your belief system?
- 22 - Elijah says i am the one remaining navi (brave enough to show his face) against 450 of Baal. Lets have a showdown
- 23 - choose 2 cows, shect one of them, put it on wood and do not ignite it. and i will do the same
- 24 - whoever's god ignites their mizbaech is the true god.
- 25 - Elijah says you are more than me so you go first and call to your god to light the fire
- 27 - ELijah begins to mock them, "raise your voices, hes a god, make him hear you" (sarcasm) "maybe he is sleeping and you need to wake him up"
- 29 - and it was in the afternoon into the late afternoon and there still was no sound (from "baal")
- 30 - Elijah calls to the nation "come to me" let me show you how its done and he fixed the alter
 - **מצודת דוד** - this was the same one that Shaul built. Yes it was vandalized but not from these "Ovdai Habaal", but from a different "Ovdai Habaal" from the time of Shaul
- 31 - Elijah took 12 stones to represent the 12 tribes of Yaakov whose name was changed to Yisroel
 - **מצודת דוד** - What is the purpose of reminding us that Hashem changed Yaakov's name to Yisroel?
 - Yaakov was called Yisroel because he fought with Hashem and came out on top. So to here I (Elijah) will come out on top here. So he is asking Hashem to put him on top of the Ovdai Habaal
- 32 - Elijah took the stones and built an alter and a trench around it
 - **מצודת דוד** - Why did he build a trench?
 - in order to make the miracle that was about to happen greater.

- 34 - he told the chevra to take 4 pails of water and pour it on the animal and the wood, then do it again, and then do it a 3rd time.
- 36 - around mincha time, Elijah calls out to Hashem, "let it be known that you are the God and i am your servant and that i am doing this with your permission"
- 38 - Hashem sends down the fire and consumed the wood and the stones and the water from the trench
- 40 - Elijah says to them, "take the people of Baal, take them to Nachal Kishon and shecht them"
- 41 - Elijah says to Achav, "go up, eat and drink, rain is coming"
 - 42 - **מצודת דוד** - What is Elijah davening for??
 - that the rain should come *right now* while Achav is still there
- 43 - Elijah says to his servant, "go out and look towards the sea and tell me if you see anything" and he did this 7 times
- 44 - and on the seventh time, he said i see a very small cloud coming (size of a persons hand), go tell Achav to gather up his horses and leave so that he doesn't get caught in the rain
- 45 - it got darker as the clouds came in and Achav left to the city of Jezreel

Chapter 19

- 4 - **מצודת דוד** - Elijah is asking god to take his soul
- 5 - He layed down and went to sleep under a tree, a maluch came to him and said, "get up, go eat"
- 6 - when Elijah woke up, there was a cake baked on hot coals and water, so he ate and went back to sleep
- 7 - the Malcah comes again and tells him to get up again "the journey is too long for you" (????)
- 8 - he arose, ate again and that held him down for a 40 day and 40 night trip to Har Sinai to meet Hashem
- 9 - He came to a cave and he rested there and Hashem came to him and said, "What are you doing here Elijah?"
 - **מצודת דוד** - it was the same cave that Moshe was in when he asked to see Hashem and Hashem passed by the cave and Moshe saw his tefillin...etc

- **מצודת דוד** - Why is Hashem asking this?? He knows why he is there!!!
 - sometimes, Hashem will state the obvious to ease you into the conversation.
 - **מלבים** - says that it was a question with a purpose. Why are you here when you should be out there with My nation?
- 10 - And ELijah said back to him, "i have been a frummy for you, yet Bnei Yisroel has left you and killed your Nivim. I am the only one left and know they want to kill me!"
 - **מלבים** - He says i tried to do what You wanted me to do but it didn't work. I can't be with the people anymore because they don't wanna be with me. they want to kill me.
- 11 - Hashem will pass you and there will be a wind strong enough to break mountains and rocks. But He wont be in those winds and after that there will be a great noise but He will not be in that noise (earthquake)
- 12 - then there will be a fire but He will not be in that fire and then after the fire it will be silent.
 - 11 - **רלבג** - Elijah is basically asking Hashem to punish us because we have been so bad, but Hashem is saying that not the kinda "Guy" I am, im not gonna be there for the big booms, but the silence, ill be there. We will continue to sit back and see what happens
- 13 - Elijah heard Hashem and he tucked his head into his special navi garments and he went out to the entrance of the cave and Hashem said, "What are you doing here?"
 - **מצודת דוד** - Why does He repeat the question?
 - now that He has explained Himself to Elijah, He asks him again. "NOW" what are you doing here?
- 14 - Elijah gives the same response as he did the first time
 - **מצודת דוד** - why does he give the same response?
 - the 2nd time he answers Him, he says its not about me (like i thought the first time), but really its about you, its your kuvode and you have to show them.

- 15 - Hashem said, i want you to go back and declare Hazael to be king over Aram
- The only people that will be saved from מלכות ישראל are the 7,000 that never strayed from ה'
- אליהו went and found אלישע plowing with 12 pairs of oxen (he was on the 12th) and gave him his אדרת and אלישע runs after him and says, "I will come with you I just need to say goodbye to my parents."
- אליהו says do that because of what I have done for you
 - **מציודת דוד** - He is saying since he will be the next נביא he will be able to do all the things אליהו did (he is saying you want to come with me)
- אליהו took his animal and made a BBQ and went with אלישע